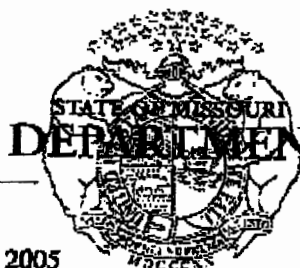


E1-1536



Matt Blunt, Governor • Doyle Childers, Director

DEPARTMENT OF NATURAL RESOURCES

www.dnr.mo.gov

April 20, 2005

Mr. Barry S. McClure
 Railroad Switching Service of Missouri, Inc.
 102 Willow Drive, P.O. Box 99
 O'Fallon, Illinois 62269

APR 25 REC'D

Re: **SHPO Project Number: 022-SLC-05** – Proposed rail abandonment, St. Louis City, Missouri (STB)

Dear Mr. McClure:

Thank you for submitting information about the above-referenced project for our review pursuant to Section 106 of the National Historic Preservation Act (P.L. 89-665, as amended) and the Advisory Council on Historic Preservation's regulation 36 CFR Part 800, which require identification and evaluation of cultural resources.

Staff of the State Historic Preservation Office have reviewed the additional information provided for the proposed sale of rail right of way in St. Louis City, Missouri, including the bridge which traverses Interstate 70, which is eligible for listing on the National Register of Historic Places. Because the sale would be to the Trust for Public Land for the purposes of a pedestrian/bicycle trail, it is our opinion that the proposed project will have no adverse effect on the National Register of Historic Places eligible bridge.

Please be advised that, if the project area is increased, cultural materials are encountered during construction or adjacent areas that may contain significant cultural resources may be adversely impacted, appropriate information must be provided to this office for further review and comment.

If you have any questions please write Missouri Department of Natural Resources, State Historic Preservation Office, Attn: Review and Compliance, P.O. Box 176, Jefferson City, Missouri 65102, or call Alison Dubbert at (573) 751-7958. Please be sure to include the SHPO Project Number (022-SLC-05) on all future correspondence relating to this project. If the information is provided via telephone call, please follow up in writing for our files.

Sincerely,

STATE HISTORIC PRESERVATION OFFICE

Mark A. Miles
 Director and Deputy State
 Historic Preservation Officer

MAM:ad

Post-it* Fax Note	7671	Date	# of pages
To	Tom McFarland	From	Mike Zembke
Co./Dept.		Co.	TPL
Phone #		Phone #	
Fax #	(312) 201 9695	Fax #	(651) 917 2268

